



## Community Planning Board

Thursday, 13 September 2018

**NOTICE IS HEREBY GIVEN** that at a Meeting of the **Community Planning Board** is to be held at **Inkwell Main, Elgin Youth Café, Francis Place, Elgin, IV30 1LQ** on **Thursday, 13 September 2018** at **09:30**.

### BUSINESS

- |           |   |                 |
|-----------|---|-----------------|
| <b>1</b>  | <b>Welcome and Apologies</b>  |                 |
| <b>1a</b> | <b>Nominations for Community Planning Board Chair</b>                                   |                 |
| <b>2</b>  | <b>Minute of Previous Meeting 19 April 2018</b>   | <b>3 - 8</b>    |
| <b>3</b>  | <b>Community Planning Partnership Governance</b>  | <b>9 - 16</b>   |
|           | Report by Corporate Director (Corporate Services)                                       |                 |
| <b>4</b>  | <b>Economic Development update on Strategic Development at Community Planning Level</b> | <b>17 - 58</b>  |
|           | Report by Corporate Director (Economic Development, Planning and Infrastructure)        |                 |
| <b>5</b>  | <b>Childrens Services Inspection</b>  | <b>59 - 62</b>  |
|           | Report by the Acting Corporate Director (Education and Social Care)                     |                 |
| <b>6</b>  | <b>Health and Social Care Moray - Annual Report</b>                                     | <b>63 - 66</b>  |
|           | Report by the Chief Officer, Moray Integration Joint Board                              |                 |
| <b>7</b>  | <b>Community Learning and Development Plan 2018-21</b>                                  | <b>67 - 126</b> |
|           | Report by the Acting Corporate Director (Education and Social Care)                     |                 |

<b>8</b>	<b>Potential Impact of Brexit</b>	<b>127 - 142</b>
	Report by the Corporate Director (Economic Development, Planning and Infrastructure)	
<b>9</b>	<b>Location Director role refresh</b>	<b>143 - 144</b>
<b>10</b>	<b>Equally Safe Quality Standards and Performance Framework</b>	<b>145 - 146</b>
<b>11</b>	<b>Any Other Competent Business</b>	

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