



Children and Young People's Committee

Wednesday, 30 October 2019

SUPPLEMENTARY AGENDA

The undernoted reports have been added to the Agenda for the meeting of the **Children and Young People's Committee** to be held at **Council Chambers, Council Office, High Street, Elgin, IV30 1BX** on **Wednesday, 30 October 2019** at **09:30**.

BUSINESS

- | | | |
|--------------|--|----------------|
| 4a* | Devolving Budgets in an Empowered School System | 3 - 10 |
| | Report by the Depute Chief Executive (Education, Communities and Organisational Development) | |
| 11a.* | Active Schools and Sports Development Service | 11 - 38 |
| | Update | |
| | Report by the Depute Chief Executive (Education, Communities and Organisational Development) | |
| 15a.* | Improvement and Partnership Plan - Education Self | 39 - 52 |
| | Evaluation Pilot Project | |
| | Report by the Depute Chief Executive (Education, Communities and Organisational Development) | |

