



Planning and Regulatory Services Committee

Tuesday, 08 October 2019

SUPPLEMENTARY AGENDA

The undernoted reports have been added to the Agenda for the meeting of the **Planning and Regulatory Services Committee** to be held at **Council Chambers, Council Office, High Street, Elgin, IV30 1BX** on **Tuesday, 08 October 2019** at **09:30**.

BUSINESS

- | | | |
|------------|---|------------------|
| 6a | Planning Application 19/00923/APP | 3 - 44 |
| | Report by Appointed Officer | |
| | Replace existing warehouse 15-17 with new warehouse Glenfiddich Distillery Castle Road Dufftown Keith for William Grant & Sons | |
| 7a | Planning Application 19/00460/APP | 45 - 102 |
| | Report by Appointed Officer | |
| | Formation of 28 dwellinghouse plots (Maverston Phase 2 remix - within boundary of approval 06/01554/REM) and all associated infrastructure and landscaping works including construction haul road at Maverston Urquhart Elgin Moray for Maverston LLP | |
| 12a | Planning Application 18/01142/APP | 103 - 176 |
| | Report by Appointed Officer | |
| | Residential development (316 units) and associated infrastructure at R3 Ferrylea And Long 3 Forres Moray for Springfield Properties PLC | |

12b	Planning Application 19/00615/APP	177 - 218
	Report by Appointed Officer	
	Erect student residences (6 flats with total of 42 bed spaces), with associated parking and landscaping at Knockomie Braes Forres Moray for Springfield Properties	
12c	19/01025/PAN - Development of Housing and Associated Infrastructure at Spynie Hospital, Duffus Road, Elgin	219 - 224
	Report by Depute Chief Executive (Economy, Environment and Finance)	
12d	19/00930/PAN - R15 Development Site, Bilbohall Road, Elgin, Moray	225 - 230
	Report by Depute Chief Executive (Economy, Environment and Finance)	
12e	Discharge of Planning Condition imposed on 19/00550/APP - Linkwood Steading, Linkwood Road, Elgin	231 - 238
	Report by Depute Chief Executive (Economy, Environment and Finance)	
14a	Environmental Health Service Delivery Plan	239 - 276
	Report by Depute Chief Executive (Economy, Environment and Finance)	