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## **Corporate Committee**

**Tuesday, 30 November 2021**

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Corporate Committee** is to be held at **Remote Locations via Video Conference**, on **Tuesday, 30 November 2021** at **09:30**.

### **BUSINESS**

**1. Sederunt**

**2. Declaration of Group Decisions and Members Interests \***

**3. Resolution**

Consider, and if so decide, adopt the following resolution:  
"That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Item 14 of business on the grounds that it involves the likely disclosure of exempt information of the class described in the relevant Paragraphs of Part 1 of Schedule 7A of the Act."

**4. Minute of the meeting 12 October 2021**

7 - 12

**5. Written Questions \*\***

**6. Town Twinning**

13 - 16

Report by Chief Executive.

**7. Capital Plan 2021-22**

17 - 34

Report by Depute Chief Executive (Economy, Environment and Finance).

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|--|-----------------|
| <b>8. Performance Report (Financial Services) Period to September 2021</b>   | <b>35 - 40</b>  |
| Report by Depute Chief Executive (Economy, Environment and Finance).   |                 |
| <b>9. Community Asset Transfer Request (2015 Act) Fishermen's Hall Buckie</b>  | <b>41 - 52</b>  |
| Report by Depute Chief Executive (Economy, Environment and Finance).   |                 |
| <b>10. Performance Report (Human Resources, Information Communications Technology and Organisational Development) Period to September 2021</b> | <b>53 - 58</b>  |
| Report by Depute Chief Executive (Education, Communities and Organisational Development).  |                 |
| <b>11. Performance Report (Governance, Strategy and Performance) Period to September 2021</b>  | <b>59 - 66</b>  |
| Report by Depute Chief Executive (Education, Communities and Organisational Development).  |                 |
| <b>12. Equality Outcomes</b>   | <b>67 - 108</b> |
| Report by Depute Chief Executive (Education, Communities and Organisational Development).  |                 |
| <b>13. Question Time ***</b>   |                 |
| Consider any oral question on matters delegated to the Committee in terms of the Council's Scheme of Administration.                           |                 |

**Item(s) which the Committee may wish to consider with the Press and Public excluded**

**14. Living Wage Consolidation Update**

- Information relating to any consultations or negotiations in connection with any labour relations;

**Moray Council Committee meetings are currently being held virtually due to Covid-19. If you wish to watch the webcast of the meeting please go to:**  
[http://www.moray.gov.uk/moray\\_standard/page\\_43661.html](http://www.moray.gov.uk/moray_standard/page_43661.html)

**to watch the meeting live.**

<b>GUIDANCE NOTES</b>
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\* **Declaration of Group Decisions and Members Interests** - The Chair of the meeting shall seek declarations from any individual or political group at the beginning of a meeting whether any prior decision has been reached on how the individual or members of the group will vote on any item(s) of business on the Agenda, and if so on which item(s). A prior decision shall be one that the individual or the group deems to be mandatory on the individual or the group members such that the individual or the group members will be subject to sanctions should they not vote in accordance with the prior decision. Any such prior decisions will be recorded in the Minute of the meeting.

\*\* **Written Questions** - Any Member can put one written question about any relevant and competent business within the specified remits not already on the agenda, to the Chair provided it is received by the Proper Officer or Committee Services by 12 noon two working days prior to the day of the meeting. A copy of any written answer provided by the Chair will be tabled at the start of the relevant section of the meeting. The Member who has put the question may, after the answer has been given, ask one supplementary question directly related to the subject matter, but no discussion will be allowed.

No supplementary question can be put or answered more than 10 minutes after the Council has started on the relevant item of business, except with the consent of the Chair. If a Member does not have the opportunity to put a supplementary question because no time remains, then he or she can submit it in writing to the Proper Officer who will arrange for a written answer to be provided within 7 working days.

\*\*\* **Question Time** - At each ordinary meeting of the Committee ten minutes will be allowed for Members questions when any Member of the Committee can put a question to the Chair on any business within the remit of that Section of the Committee. The Member who has put the question may, after the answer has been given, ask one supplementary question directly related to the subject matter, but no discussion will be allowed.

No supplementary question can be put or answered more than ten minutes after the Committee has started on the relevant item of business, except with the consent of the Chair. If a Member does not have the opportunity to put a supplementary question because no time remains, then he/she can submit it in writing to the proper officer who will arrange for a written answer to be provided within seven working days.

# THE MORAY COUNCIL

## Corporate Committee

### SEDERUNT

Councillor Aaron McLean (Chair)  
Councillor Graham Leadbitter (Depute Chair)

Councillor George Alexander (Member)  
Councillor James Allan (Member)  
Councillor Frank Brown (Member)  
Councillor John Cowe (Member)  
Councillor John Divers (Member)  
Councillor Tim Eagle (Member)  
Councillor Claire Feaver (Member)  
Councillor Donald Gatt (Member)  
Councillor Shona Morrison (Member)  
Councillor Amy Taylor (Member)  
Councillor Sonya Warren (Member)  
Councillor Walter Wilson (Member)

Clerk Name:	Lindsey Robinson
Clerk Telephone:	07966 120593
Clerk Email:	committee.services@moray.gov.uk