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## **Corporate Committee**

Tuesday, 11 June 2024

### **SUPPLEMENTARY AGENDA**

The undernoted reports have been added to the Agenda for the meeting of the **Corporate Committee** to be held at **Council Chambers, Council Office, High Street, Elgin, IV30 1BX** on **Tuesday, 11 June 2024** at **09:30**.

#### **BUSINESS**

16a. **Early Retirement Application [Para 1]**

- 1. Information relating to staffing matters;