

#### **MORAY LOCAL REVIEW BODY**

#### **17 DECEMBER 2020**

#### SUMMARY OF INFORMATION FOR CASE No LR246

Planning Application 20/00622/APP – Retrospective consent to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place, Lossiemouth

#### Ward 5 - Heldon and Laich

Planning permission in principle was refused under the Statutory Scheme of Delegation by the Appointed Officer on 17 August 2020 on the grounds that:

The proposal is contrary to the provisions of the Moray Local Development Plan (MLDP) 2020 because the use of a domestic garage as a sweet workshop including sales to customers would result in a business use which would involve visiting members of the public to the site and would be detrimental to the residential character and amenity of the site and adjoining neighbouring properties and is therefore contrary to policies DP1, PP1 and PP2 of the MLDP 2020.

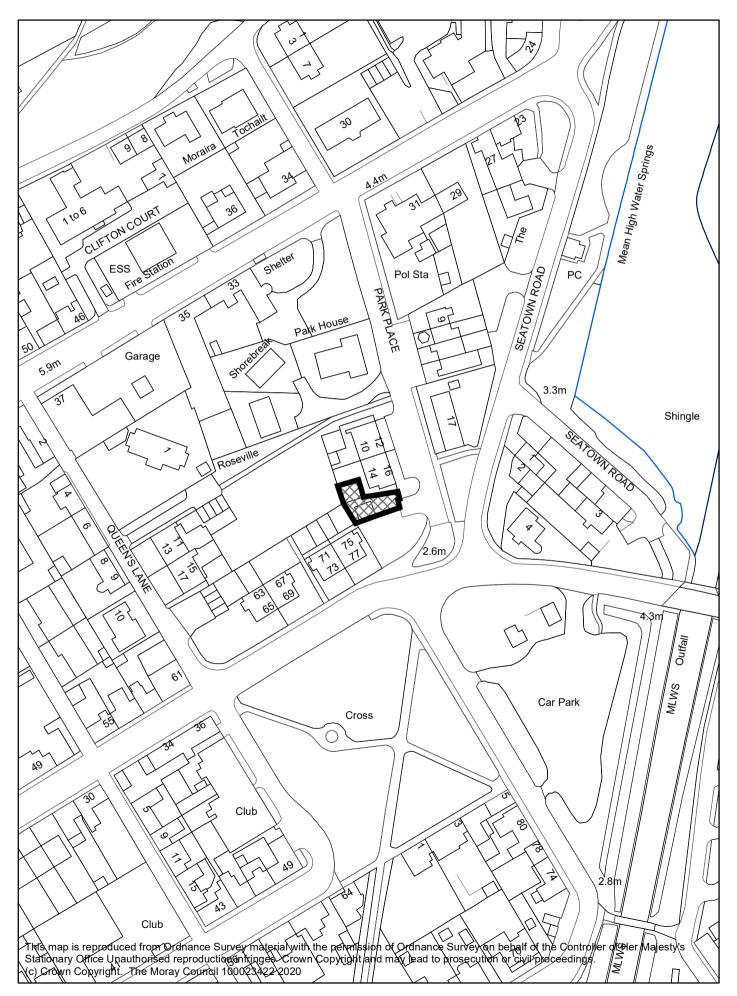
Documents considered or prepared by the Appointed Officer in respect of the above planning application are attached as **Appendix 1**.

The Notice of the Review, Grounds for Review and any supporting documents submitted by the Applicant are attached as **Appendix 2**.

No Further Representations were received in response to the Notice of Review.



# Location plan for Planning Application Reference Number: 20/00622/APP





# **APPENDIX 1**

# DOCUMENTS CONSIDERED OR PREPARED BY THE APPOINTED OFFICER



The Moray Council Council Office High Street Elgin IV30 1BX Tel: 0300 1234561 Email: development.control@moray.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE

100258419-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when

| your form is validated. Please quote this reference if you need to contact the planning Authority about this application. |                         |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|
| Type of Application                                                                                                       |                         |  |  |
| What is this application for? Please select one of the following: *                                                       |                         |  |  |
| Application for planning permission (including changes of use and surface mineral working).                               |                         |  |  |
| Application for planning permission in principle.                                                                         |                         |  |  |
| Further application, (including renewal of planning permission, modification, variation or removal of a p                 | planning condition etc) |  |  |
| Application for Approval of Matters specified in conditions.                                                              |                         |  |  |
| Description of Proposal                                                                                                   |                         |  |  |
| Please describe the proposal including any change of use: * (Max 500 characters)                                          |                         |  |  |
| Convert existing domestic garage to sweet workshop                                                                        |                         |  |  |
|                                                                                                                           |                         |  |  |
|                                                                                                                           |                         |  |  |
|                                                                                                                           |                         |  |  |
| Is this a temporary permission? *                                                                                         | ☐ Yes ☒ No              |  |  |
| If a change of use is to be included in the proposal has it already taken place?                                          | 🛛 Yes 🗌 No              |  |  |
| (Answer 'No' if there is no change of use.) *                                                                             |                         |  |  |
| Has the work already been started and/or completed? *                                                                     |                         |  |  |
| No ☐ Yes – Started ☒ Yes - Completed                                                                                      |                         |  |  |
| Please state date of completion, or if not completed, the start date (dd/mm/yyyy): * 10/02/2020                           |                         |  |  |
| Please explain why work has taken place in advance of making this application: * (Max 500 characters)                     |                         |  |  |
| Applicant understood no consent was required.                                                                             |                         |  |  |
|                                                                                                                           |                         |  |  |
|                                                                                                                           |                         |  |  |
|                                                                                                                           |                         |  |  |
| Applicant or Agent Details                                                                                                |                         |  |  |
| Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting                          |                         |  |  |
| on behalf of the applicant in connection with this application)                                                           | Applicant 🛛 Agent       |  |  |

| Agent Details                    |                  |                          |                                    |
|----------------------------------|------------------|--------------------------|------------------------------------|
| Please enter Agent detail        | s                |                          |                                    |
| Company/Organisation:            | Plans Plus       |                          |                                    |
| Ref. Number:                     |                  | You must enter a Bu      | uilding Name or Number, or both: * |
| First Name: *                    | Colin            | Building Name:           | Plans Plus Offices                 |
| Last Name: *                     | Keir             | Building Number:         |                                    |
| Telephone Number: *              | 01343 842635     | Address 1<br>(Street): * | Main Street                        |
| Extension Number:                |                  | Address 2:               | Urquhart                           |
| Mobile Number:                   |                  | Town/City: *             | By Elgin                           |
| Fax Number:                      |                  | Country: *               | Moray                              |
|                                  |                  | Postcode: *              | IV30 8LG                           |
| Email Address: *                 | ctkplans@aol.com |                          |                                    |
| ☑ Individual ☐ Orga              |                  |                          |                                    |
| Applicant Det                    |                  |                          |                                    |
| Please enter Applicant de Title: | Mr               | You must enter a Bu      | uilding Name or Number, or both: * |
| Other Title:                     |                  | Building Name:           |                                    |
| First Name: *                    | Phil             | Building Number:         | 14                                 |
| Last Name: *                     | Jeremiah         | Address 1<br>(Street): * | Park Place                         |
| Company/Organisation             |                  | Address 2:               | Lossiemouth                        |
| Telephone Number: *              |                  | Town/City: *             | Moray                              |
| Extension Number:                |                  | Country: *               | UK                                 |
| Mobile Number:                   |                  | Postcode: *              | IV32 6DW                           |
| Fax Number:                      |                  |                          |                                    |
| Email Address: *                 | ctkplans@aol.com |                          |                                    |

| Site Address I                                                                                                                                                                                                                                    | Details                   |                  |                 |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------|------------|
| Planning Authority:                                                                                                                                                                                                                               | Moray Council             |                  |                 |            |
| Full postal address of the s                                                                                                                                                                                                                      | site (including postcode  | where available) |                 |            |
| Address 1:                                                                                                                                                                                                                                        | 14 PARK PLACE             |                  |                 |            |
| Address 2:                                                                                                                                                                                                                                        |                           |                  |                 |            |
| Address 3:                                                                                                                                                                                                                                        |                           |                  |                 |            |
| Address 4:                                                                                                                                                                                                                                        |                           |                  |                 |            |
| Address 5:                                                                                                                                                                                                                                        |                           |                  |                 |            |
| Town/City/Settlement:                                                                                                                                                                                                                             | LOSSIEMOUTH               |                  |                 |            |
| Post Code:                                                                                                                                                                                                                                        | IV31 6DW                  |                  |                 |            |
| Please identify/describe th                                                                                                                                                                                                                       | e location of the site or | sites            |                 |            |
|                                                                                                                                                                                                                                                   |                           |                  |                 |            |
|                                                                                                                                                                                                                                                   |                           |                  |                 |            |
| Northing 8                                                                                                                                                                                                                                        | 70470                     |                  | Easting         | 323591     |
| Pre-Applicatio                                                                                                                                                                                                                                    | n Discussio               | <br>n            |                 |            |
| Have you discussed your p                                                                                                                                                                                                                         |                           |                  |                 | ☐ Yes ☒ No |
| Site Area                                                                                                                                                                                                                                         |                           |                  |                 |            |
| Please state the site area:                                                                                                                                                                                                                       |                           | 0.03             |                 |            |
| Please state the measurer                                                                                                                                                                                                                         | nent type used:           | X Hectares (h.   | a) Square Metro | es (sq.m)  |
| Existing Use                                                                                                                                                                                                                                      |                           |                  |                 |            |
| Please describe the current or most recent use: * (Max 500 characters)                                                                                                                                                                            |                           |                  |                 |            |
| Domestic Garage                                                                                                                                                                                                                                   |                           |                  |                 |            |
|                                                                                                                                                                                                                                                   |                           |                  |                 |            |
|                                                                                                                                                                                                                                                   |                           |                  |                 |            |
| Access and Parking                                                                                                                                                                                                                                |                           |                  |                 |            |
| Are you proposing a new a                                                                                                                                                                                                                         |                           |                  |                 | ☐ Yes ☒ No |
| If Yes please describe and show on your drawings the position of any existing. Altered or new access points, highlighting the changes you propose to make. You should also show existing footpaths and note if there will be any impact on these. |                           |                  |                 |            |

| Are you proposing any change to public paths, public rights of way or affecting any public right of acce                                                                                                  | ss?* Yes X No                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| If Yes please show on your drawings the position of any affected areas highlighting the changes you p arrangements for continuing or alternative public access.                                           | ropose to make, including            |
| How many vehicle parking spaces (garaging and open parking) currently exist on the application Site?                                                                                                      | 2                                    |
| How many vehicle parking spaces (garaging and open parking) do you propose on the site (i.e. the Total of existing and any new spaces or a reduced number of spaces)? *                                   | 2                                    |
| Please show on your drawings the position of existing and proposed parking spaces and identify if the types of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, cycles spaces).         | se are for the use of particular     |
| Water Supply and Drainage Arrangements                                                                                                                                                                    |                                      |
| Will your proposal require new or altered water supply or drainage arrangements? *                                                                                                                        | ☐ Yes ☒ No                           |
| Do your proposals make provision for sustainable drainage of surface water?? * (e.g. SUDS arrangements) *                                                                                                 | ☐ Yes ☒ No                           |
| Note:-                                                                                                                                                                                                    |                                      |
| Please include details of SUDS arrangements on your plans                                                                                                                                                 |                                      |
| Selecting 'No' to the above question means that you could be in breach of Environmental legislation.                                                                                                      |                                      |
| Are you proposing to connect to the public water supply network? *  Yes  No, using a private water supply                                                                                                 |                                      |
| No connection required                                                                                                                                                                                    |                                      |
| If No, using a private water supply, please show on plans the supply and all works needed to provide it                                                                                                   | (on or off site).                    |
| Assessment of Flood Risk                                                                                                                                                                                  |                                      |
| Is the site within an area of known risk of flooding? *                                                                                                                                                   | Yes No Don't Know                    |
| If the site is within an area of known risk of flooding you may need to submit a Flood Risk Assessment determined. You may wish to contact your Planning Authority or SEPA for advice on what information |                                      |
| Do you think your proposal may increase the flood risk elsewhere? *                                                                                                                                       | Yes No Don't Know                    |
| Trees                                                                                                                                                                                                     |                                      |
| Are there any trees on or adjacent to the application site? *                                                                                                                                             | ☐ Yes ☒ No                           |
| If Yes, please mark on your drawings any trees, known protected trees and their canopy spread close any are to be cut back or felled.                                                                     | to the proposal site and indicate if |
| Waste Storage and Collection                                                                                                                                                                              |                                      |
| Do the plans incorporate areas to store and aid the collection of waste (including recycling)? *                                                                                                          | ĭ Yes □ No                           |

| If Yes or No, please provide fu                                                                                                                                                                                                                                                                                           | urther details: * (Max 500 charac | cters)                                                                   |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|---------------------------------|--|
| Normal recycling bins                                                                                                                                                                                                                                                                                                     |                                   |                                                                          |                                 |  |
|                                                                                                                                                                                                                                                                                                                           |                                   |                                                                          |                                 |  |
|                                                                                                                                                                                                                                                                                                                           |                                   |                                                                          |                                 |  |
| Residential Unit                                                                                                                                                                                                                                                                                                          | s Including Conv                  | ersion                                                                   |                                 |  |
| Does your proposal include ne                                                                                                                                                                                                                                                                                             | ew or additional houses and/or f  | lats? *                                                                  | ☐ Yes ☒ No                      |  |
| All Types of Nor                                                                                                                                                                                                                                                                                                          | n Housing Develo                  | ppment – Proposed Ne                                                     | ew Floorspace                   |  |
| Does your proposal alter or cr                                                                                                                                                                                                                                                                                            | eate non-residential floorspace?  | ) *                                                                      | ⊠ Yes □ No                      |  |
| All Types of Nor<br>Details                                                                                                                                                                                                                                                                                               | n Housing Develo                  | ppment – Proposed Ne                                                     | ew Floorspace                   |  |
|                                                                                                                                                                                                                                                                                                                           |                                   | naware of the exact proposed floorspace the 'Don't Know' text box below. | dimensions please provide an    |  |
| Please state the use type and                                                                                                                                                                                                                                                                                             | proposed floorspace (or number    | er of rooms if you are proposing a hotel or                              | r residential institution): *   |  |
| Don't Know                                                                                                                                                                                                                                                                                                                |                                   |                                                                          |                                 |  |
| Gross (proposed) floorspace (<br>Rooms (If class 7, 8 or 8a): *                                                                                                                                                                                                                                                           | (In square meters, sq.m) or num   | ber of new (additional)                                                  | 18                              |  |
| If Class 1, please give details                                                                                                                                                                                                                                                                                           |                                   | 1                                                                        |                                 |  |
| Net trading spaces:                                                                                                                                                                                                                                                                                                       | 18                                | Non-trading space:                                                       | 0                               |  |
| Total:                                                                                                                                                                                                                                                                                                                    |                                   |                                                                          |                                 |  |
| If Class 'Not in a use class' or                                                                                                                                                                                                                                                                                          | 'Don't know' is selected, please  | give more details: (Max 500 characters)                                  | _                               |  |
| Preparation of sweets for sa                                                                                                                                                                                                                                                                                              | ale                               |                                                                          |                                 |  |
|                                                                                                                                                                                                                                                                                                                           |                                   |                                                                          |                                 |  |
|                                                                                                                                                                                                                                                                                                                           |                                   |                                                                          |                                 |  |
| Schedule 3 Deve                                                                                                                                                                                                                                                                                                           | elopment                          |                                                                          |                                 |  |
| Does the proposal involve a form of development listed in Schedule 3 of the Town and Country  Planning (Development Management Procedure (Scotland) Regulations 2013 *                                                                                                                                                    |                                   |                                                                          |                                 |  |
| If yes, your proposal will additionally have to be advertised in a newspaper circulating in the area of the development. Your planning authority will do this on your behalf but will charge you a fee. Please check the planning authority's website for advice on the additional fee and add this to your planning fee. |                                   |                                                                          |                                 |  |
| If you are unsure whether you notes before contacting your p                                                                                                                                                                                                                                                              |                                   | velopment listed in Schedule 3, please c                                 | heck the Help Text and Guidance |  |
| Planning Service                                                                                                                                                                                                                                                                                                          | e Employee/Elect                  | ted Member Interest                                                      |                                 |  |
| Is the applicant, or the applica elected member of the plannir                                                                                                                                                                                                                                                            |                                   | ember of staff within the planning service                               | oran Yes 🗵 No                   |  |

| Certificate                                                                                                                                                                                                                                                                                                                                                                    | es and Notices                                                                                                                                                                                                                                                                |                        |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                | CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013                                                                                                                                          |                        |  |  |  |
| One Certificate mu<br>Certificate B, Certif                                                                                                                                                                                                                                                                                                                                    | ist be completed and submitted along with the application form. This is most usually Certificat<br>ficate C or Certificate E.                                                                                                                                                 | e A, Form 1,           |  |  |  |
| Are you/the applica                                                                                                                                                                                                                                                                                                                                                            | ant the sole owner of ALL the land? *                                                                                                                                                                                                                                         | ⊠ Yes □ No             |  |  |  |
| Is any of the land p                                                                                                                                                                                                                                                                                                                                                           | part of an agricultural holding? *                                                                                                                                                                                                                                            | ☐ Yes ☒ No             |  |  |  |
| Certificate                                                                                                                                                                                                                                                                                                                                                                    | Required                                                                                                                                                                                                                                                                      |                        |  |  |  |
| The following Land                                                                                                                                                                                                                                                                                                                                                             | Ownership Certificate is required to complete this section of the proposal:                                                                                                                                                                                                   |                        |  |  |  |
| Certificate A                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                        |  |  |  |
| Land Ov                                                                                                                                                                                                                                                                                                                                                                        | wnership Certificate                                                                                                                                                                                                                                                          |                        |  |  |  |
| Certificate and Not<br>Regulations 2013                                                                                                                                                                                                                                                                                                                                        | ice under Regulation 15 of the Town and Country Planning (Development Management Proc                                                                                                                                                                                         | edure) (Scotland)      |  |  |  |
| Certificate A                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                               |                        |  |  |  |
| I hereby certify tha                                                                                                                                                                                                                                                                                                                                                           | t –                                                                                                                                                                                                                                                                           |                        |  |  |  |
| lessee under a lea                                                                                                                                                                                                                                                                                                                                                             | ner than myself/the applicant was an owner (Any person who, in respect of any part of the lan<br>se thereof of which not less than 7 years remain unexpired.) of any part of the land to which t<br>e period of 21 days ending with the date of the accompanying application. |                        |  |  |  |
| (2) - None of the la                                                                                                                                                                                                                                                                                                                                                           | nd to which the application relates constitutes or forms part of an agricultural holding                                                                                                                                                                                      |                        |  |  |  |
| Signed:                                                                                                                                                                                                                                                                                                                                                                        | Colin Keir                                                                                                                                                                                                                                                                    |                        |  |  |  |
| On behalf of:                                                                                                                                                                                                                                                                                                                                                                  | Mr Phil Jeremiah                                                                                                                                                                                                                                                              |                        |  |  |  |
| Date:                                                                                                                                                                                                                                                                                                                                                                          | 19/05/2020                                                                                                                                                                                                                                                                    |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                | ▼ Please tick here to certify this Certificate. *                                                                                                                                                                                                                             |                        |  |  |  |
| Checklist                                                                                                                                                                                                                                                                                                                                                                      | – Application for Planning Permission                                                                                                                                                                                                                                         |                        |  |  |  |
| Town and Country                                                                                                                                                                                                                                                                                                                                                               | Planning (Scotland) Act 1997                                                                                                                                                                                                                                                  |                        |  |  |  |
| The Town and Cou                                                                                                                                                                                                                                                                                                                                                               | untry Planning (Development Management Procedure) (Scotland) Regulations 2013                                                                                                                                                                                                 |                        |  |  |  |
| Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid. |                                                                                                                                                                                                                                                                               |                        |  |  |  |
| a) If this is a further application where there is a variation of conditions attached to a previous consent, have you provided a statement to that effect? *                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                               |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                | Yes No Not applicable to this application                                                                                                                                                                                                                                     |                        |  |  |  |
| you provided a sta                                                                                                                                                                                                                                                                                                                                                             | ication for planning permission or planning permission in principal where there is a crown inte<br>tement to that effect? *<br>Not applicable to this application                                                                                                             | rest in the land, have |  |  |  |
| development belor<br>you provided a Pre                                                                                                                                                                                                                                                                                                                                        | cation for planning permission, planning permission in principle or a further application and the categories of national or major development (other than one under Section 42 of e-Application Consultation Report? *  Not applicable to this application                    |                        |  |  |  |

| Town and Country Planning (Scotland) Act 1997                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013                                                                                                                                                                                                                                                                                                                              |                                                                                                                |
| d) If this is an application for planning permission and the application relates to development belonging to the c major developments and you do not benefit from exemption under Regulation 13 of The Town and Country Pla Management Procedure) (Scotland) Regulations 2013, have you provided a Design and Access Statement? *  Yes No No Not applicable to this application                                           |                                                                                                                |
| e) If this is an application for planning permission and relates to development belonging to the category of local to regulation 13. (2) and (3) of the Development Management Procedure (Scotland) Regulations 2013) have yo Statement? *  Yes No No No Applicable to this application                                                                                                                                   |                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | de la companie de de |
| f) If your application relates to installation of an antenna to be employed in an electronic communication networ ICNIRP Declaration? *  Yes No Not applicable to this application                                                                                                                                                                                                                                        | k, Have you provided all                                                                                       |
| g) If this is an application for planning permission, planning permission in principle, an application for approval conditions or an application for mineral development, have you provided any other plans or drawings as necess                                                                                                                                                                                         |                                                                                                                |
| X Site Layout Plan or Block plan.   X Elevations.   X Floor plans.   Cross sections. Roof plan.   Master Plan/Framework Plan. Landscape plan.   Photographs and/or photomontages. Other.                                                                                                                                                                                                                                  |                                                                                                                |
| If Other, please specify: * (Max 500 characters)                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |
| Provide copies of the following documents if applicable:                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |
| A copy of an Environmental Statement. *  A Design Statement or Design and Access Statement. *  A Flood Risk Assessment. *  A Drainage Impact Assessment (including proposals for Sustainable Drainage Systems). *  Drainage/SUDS layout. *  A Transport Assessment or Travel Plan  Contaminated Land Assessment. *  Habitat Survey. *  A Processing Agreement. *  Other Statements (please specify). (Max 500 characters) | Yes N/A N/A    |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |

## **Declare – For Application to Planning Authority**

I, the applicant/agent certify that this is an application to the planning authority as described in this form. The accompanying Plans/drawings and additional information are provided as a part of this application.

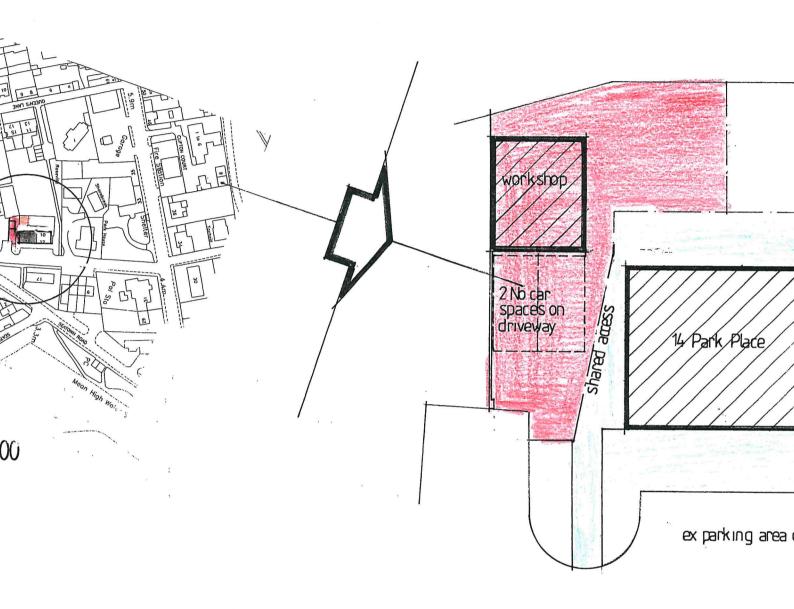
Declaration Name: Mr Colin Keir

Declaration Date: 19/05/2020

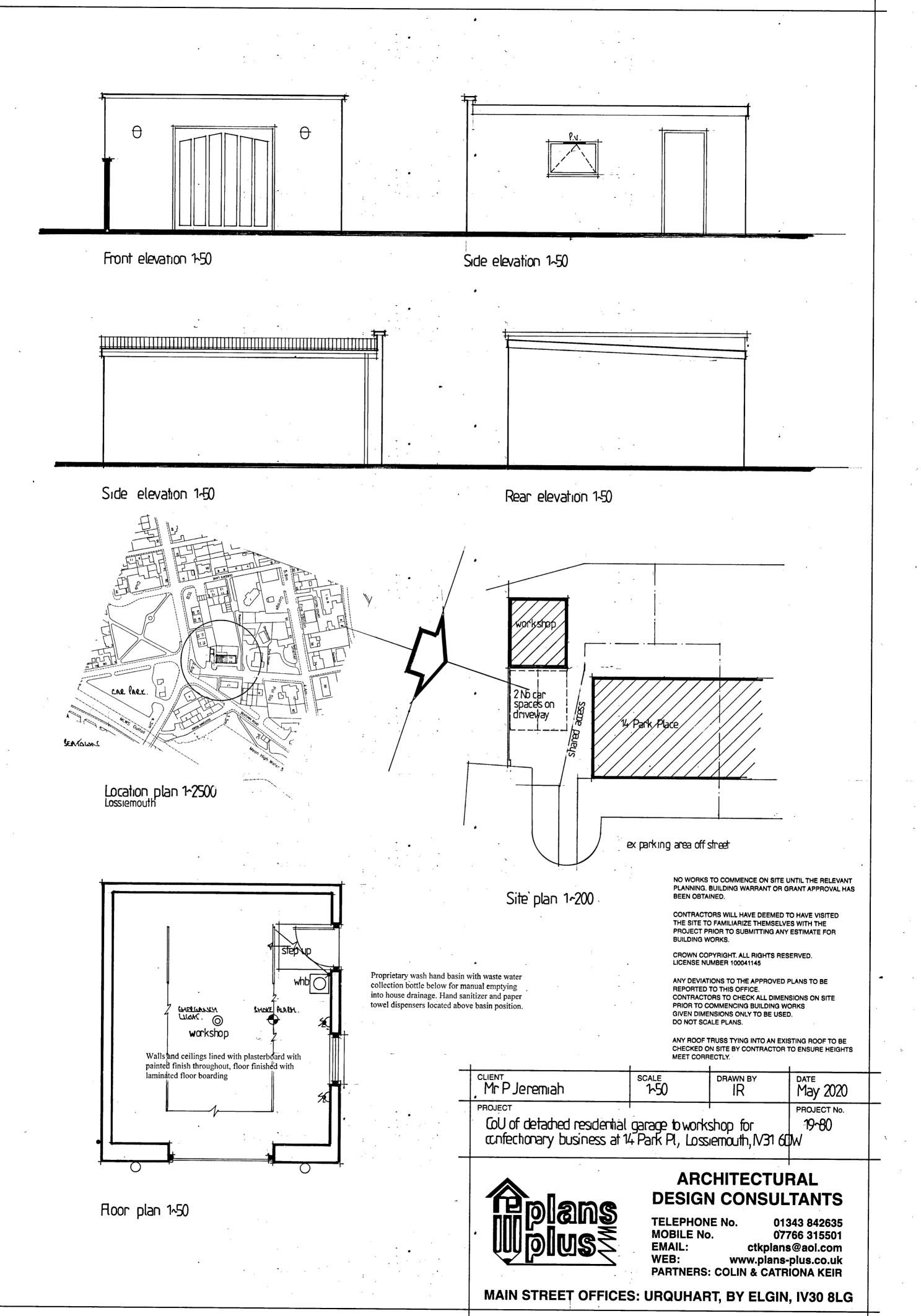
## **Payment Details**

Cheque: Plans Plus, 015363

Created: 19/05/2020 11:13



Site plan 1~200





Fax: 01343 842635
Fax: 01343 842785
Mobile: 07766 315501
Email: ctkplans@aol.com
Web: http://members.aol.com/ctkplans

Main Street, Urquhart, Elgin, Moray, IV30 8LG

#### PLANNING / DRAINAGE STATEMENT

# PROJECT:- CHANGE OF USE OF DOMESTIC GARAGE TO SWEET WORKSHOP AT 14 PARK PLACE LOSSIEMOUTH.

#### PROJECT NUMBER 19-80

This is a simple application to turn a domestic garage into a small sweet workshop. The building will look exactly the same externally with only linings applied to the floor, walls and ceiling.

There are no drains for either foul or rainwater. All the rainwater downpipes exist and the small wash hand basin has a collection bottle below which is emptied when required.

Only the applicant's wife will be working in this area.

2 car parking spaces can still be retained on site although there is generous additional parking in front of the house as this is now a cud de sac.

## Planning Statement

| 1 | The proposed use of the premises is a workshop/shop for the repackaging and sale of sweets.  This will include both online orders and walk in customers. |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | The proposed hours of operation are from 11am to 5pm                                                                                                     |
| 3 | The premises will be open Monday to Saturday.                                                                                                            |
| 4 | There will normally be 1 staff member on the premises but 2 during busy periods.                                                                         |
| 5 | Difficult to estimate customer numbers but hoping for 6-10 per day. We also operate a delivery service which reduces the number.                         |
| 6 | We have no odour extraction equipment as no cooking is carried out on the premises.                                                                      |
| 7 | As described above all business is takeaway                                                                                                              |

## **Consultee Comments for Planning Application 20/00622/APP**

#### **Application Summary**

Application Number: 20/00622/APP

Address: 14 Park Place Lossiemouth Moray IV31 6DW

Proposal: Retrospective consent to convert existing domestic garage to sweet workshop (including

sales) at

**Comments** 

Case Officer: Shona Strachan

#### **Consultee Details**

Name: Mr CL Consultations

Address: Environmental Health, Council Offices, High Street Elgin, Moray IV30 1BX

Email: clconsultations@moray.gov.uk
On Behalf Of: Contaminated Land

#### On Benan Or. Contaminated L

Approved Unconditionally - Adrian Muscutt, CLO

Thursday, 25 June 2020

Local Planner **High Street** Elain IV30 1BX



**Development Operations** The Bridge Buchanan Gate Business Park Cumbernauld Road Stepps Glasgow G33 6FB

**Development Operations** Freephone Number - 0800 3890379 E-Mail - <u>DevelopmentOperations@scottishwater.co.uk</u> www.scottishwater.co.uk

Dear Sir/Madam

SITE: 14 Park Place, , Lossiemouth, IV31 6DW

PLANNING REF: 20/00622/APP **OUR REF: DSCAS-0016909-LF2** 

PROPOSAL: Retrospective consent to convert existing domestic garage to sweet

workshop (including sales)

Please quote our reference in all future correspondence

#### **Audit of Proposal**

Scottish Water has no objection to this planning application; however, the applicant should be aware that this does not confirm that the proposed development can currently be serviced and would advise the following:

## **Water Capacity Assessment**

Scottish Water has carried out a Capacity review and we can confirm the following:

There is currently sufficient capacity in the Badentinan Water Treatment Works to service your development. However, please note that further investigations may be required to be carried out once a formal application has been submitted to us.

### **Waste Water Capacity Assessment**

This proposed development will be serviced by Moray West Waste Water Treatment Works. Unfortunately, Scottish Water is unable to confirm capacity currently so to allow us to fully appraise the proposals we suggest that the applicant completes a Pre-Development Enquiry (PDE) Form and submits it directly to Scottish Water via our Customer Portal or contact Development Operations.









#### **Please Note**

The applicant should be aware that we are unable to reserve capacity at our water and/or waste water treatment works for their proposed development. Once a formal connection application is submitted to Scottish Water after full planning permission has been granted, we will review the availability of capacity at that time and advise the applicant accordingly.

#### **Surface Water**

For reasons of sustainability and to protect our customers from potential future sewer flooding, Scottish Water will not accept any surface water connections into our combined sewer system.

There may be limited exceptional circumstances where we would allow such a connection for brownfield sites only, however this will require significant justification from the customer taking account of various factors including legal, physical, and technical challenges.

In order to avoid costs and delays where a surface water discharge to our combined sewer system is anticipated, the developer should contact Scottish Water at the earliest opportunity with strong evidence to support the intended drainage plan prior to making a connection request. We will assess this evidence in a robust manner and provide a decision that reflects the best option from environmental and customer perspectives.

#### **General notes:**

- Scottish Water asset plans can be obtained from our appointed asset plan providers:
  - Site Investigation Services (UK) Ltd
  - ▶ Tel: 0333 123 1223
  - ► Email: sw@sisplan.co.uk
  - www.sisplan.co.uk
- Scottish Water's current minimum level of service for water pressure is 1.0 bar or 10m head at the customer's boundary internal outlet. Any property which cannot be adequately serviced from the available pressure may require private pumping arrangements to be installed, subject to compliance with Water Byelaws. If the developer wishes to enquire about Scottish Water's procedure for checking the water pressure in the area, then they should write to the Customer Connections department at the above address.
- If the connection to the public sewer and/or water main requires to be laid through land out-with public ownership, the developer must provide evidence of formal approval from the affected landowner(s) by way of a deed of servitude.
- Scottish Water may only vest new water or waste water infrastructure which is to be laid through land out with public ownership where a Deed of Servitude has been obtained in our favour by the developer.









- The developer should also be aware that Scottish Water requires land title to the area of land where a pumping station and/or SUDS proposed to vest in Scottish Water is constructed.
- Please find information on how to submit application to Scottish Water at our Customer Portal.

#### **Next Steps:**

#### All Proposed Developments

All proposed developments require to submit a Pre-Development Enquiry (PDE) Form to be submitted directly to Scottish Water via our Customer Portal prior to any formal Technical Application being submitted. This will allow us to fully appraise the proposals.

Where it is confirmed through the PDE process that mitigation works are necessary to support a development, the cost of these works is to be met by the developer, which Scottish Water can contribute towards through Reasonable Cost Contribution regulations.

#### Non Domestic/Commercial Property:

Since the introduction of the Water Services (Scotland) Act 2005 in April 2008 the water industry in Scotland has opened to market competition for non-domestic customers. All Non-domestic Household customers now require a Licensed Provider to act on their behalf for new water and waste water connections. Further details can be obtained at www.scotlandontap.gov.uk

#### ▶ Trade Effluent Discharge from Non Dom Property:

- Certain discharges from non-domestic premises may constitute a trade effluent in terms of the Sewerage (Scotland) Act 1968. Trade effluent arises from activities including; manufacturing, production and engineering; vehicle, plant and equipment washing, waste and leachate management. It covers both large and small premises, including activities such as car washing and launderettes. Activities not covered include hotels, caravan sites or restaurants.
- If you are in any doubt as to whether the discharge from your premises is likely to be trade effluent, please contact us on 0800 778 0778 or email TEQ@scottishwater.co.uk using the subject "Is this Trade Effluent?". Discharges that are deemed to be trade effluent need to apply separately for









- permission to discharge to the sewerage system. The forms and application guidance notes can be found here.
- Trade effluent must never be discharged into surface water drainage systems as these are solely for draining rainfall run off.
- For food services establishments, Scottish Water recommends a suitably sized grease trap is fitted within the food preparation areas, so the development complies with Standard 3.7 a) of the Building Standards Technical Handbook and for best management and housekeeping practices to be followed which prevent food waste, fat oil and grease from being disposed into sinks and drains.
- The Waste (Scotland) Regulations which require all non-rural food businesses, producing more than 50kg of food waste per week, to segregate that waste for separate collection. The regulations also ban the use of food waste disposal units that dispose of food waste to the public sewer. Further information can be found at www.resourceefficientscotland.com

I trust the above is acceptable however if you require any further information regarding this matter please contact me on 0800 389 0379 or via the e-mail address below or at planningconsultations@scottishwater.co.uk.

Yours sincerely,

**Planning Application Team** 

**Development Operations Analyst** developmentoperations@scottishwater.co.uk

#### **Scottish Water Disclaimer:**

"It is important to note that the information on any such plan provided on Scottish Water's infrastructure, is for indicative purposes only and its accuracy cannot be relied upon. When the exact location and the nature of the infrastructure on the plan is a material requirement then you should undertake an appropriate site investigation to confirm its actual position in the ground and to determine if it is suitable for its intended purpose. By using the plan you agree that Scottish Water will not be liable for any loss, damage or costs caused by relying upon it or from carrying out any such site investigation."









# Consultation Request Notification

| Planning Authority Name       | Moray Council                                      |
|-------------------------------|----------------------------------------------------|
| Response Date                 | 8th July 2020                                      |
| Planning Authority            | 20/00622/APP                                       |
| Reference                     |                                                    |
| Nature of Proposal            | Retrospective consent to convert existing domestic |
| (Description)                 | garage to sweet workshop (including sales) at      |
| Site                          | 14 Park Place                                      |
|                               | Lossiemouth                                        |
|                               | Moray                                              |
|                               | IV31 6DW                                           |
|                               |                                                    |
| Site Postcode                 | N/A                                                |
| Site Gazetteer UPRN           | 000133003876                                       |
| Proposal Location Easting     | 323591                                             |
| Proposal Location Northing    | 870470                                             |
| Area of application site (M²) | 300                                                |
| Additional Comment            | RAF Lossiemouth Noise Zone 63dBA                   |
| Development Hierarchy         | LOCAL                                              |
| Level                         |                                                    |
| Supporting Documentation      | https://publicaccess.moray.gov.uk/eplanning/ce     |
| URL                           | ntralDistribution.do?caseType=Application&ke       |
|                               | vVal=OAM8OYBGLMO00                                 |
| Previous Application          |                                                    |
|                               |                                                    |
| Date of Consultation          | 24th June 2020                                     |
| Is this a re-consultation of  | No                                                 |
| an existing application?      | AA DUUL                                            |
| Applicant Name                | Mr Phil Jeremiah                                   |
| Applicant Organisation Name   |                                                    |
| Applicant Address             | 14 Park Place                                      |
| Applicant Address             | Lossiemouth                                        |
|                               | Moray                                              |
|                               | IV31 6DW                                           |
|                               | 1101 05                                            |
| Agent Name                    | Plans Plus                                         |
| Agent Organisation Name       | Plans Plus                                         |
|                               | Main Street                                        |
|                               | URQUHART                                           |
| Agent Address                 | By Elgin                                           |
|                               | Moray                                              |
|                               | IV30 8LG                                           |
| Agent Phone Number            |                                                    |
| Agent Email Address           | N/A                                                |
| Case Officer                  | Shona Strachan                                     |
| Case Officer Phone number     | 01343 563303                                       |
| Case Officer email address    | shona.strachan@moray.gov.uk                        |
| PA Response To                | consultation.planning@moray.gov.uk                 |
| -                             |                                                    |

| NOTE: |  |  |
|-------|--|--|
| NOIE: |  |  |
|       |  |  |

If you do not respond by the response date, it will be assumed that you have no comment to make.

The statutory period allowed for a consultation response is 14 days. Due to scheduling pressures if a definitive response is not received within 21 days this may well cause the two month determination period to be exceeded.

Data Protection - Moray Council is the data controller for this process. Information collected about you on this form will be used to process your Planning Application, and the Council has a duty to process your information fairly. Information we hold must be accurate, up to date, is kept only for as long as is necessary and is otherwise shared only where we are legally obliged to do so. You have a legal right to obtain details of the information that we hold about you. For full terms please visit <a href="http://www.moray.gov.uk/moray\_standard/page\_121513.html">http://www.moray.gov.uk/moray\_standard/page\_121513.html</a>

For full Data Protection policy, information and rights please see http://www.moray.gov.uk/moray\_standard/page\_119859.html

You can contact our Data Protection Officer at info@moray.gov.uk or 01343 562633 for more information.

Please respond using the attached form:-

#### **MORAY COUNCIL**

#### **PLANNING CONSULTATION RESPONSE**

From: Environmental Health Manager

Planning Application Ref. No: 20/00622/APP Retrospective consent to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place Lossiemouth Moray IV31 6DW for Mr Phil Jeremiah

| Retu   | rn response to                                 | consultation.planning@moray.gov.uk                                                                                                                           |        |
|--------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| emai   | act: James Harris<br>I address:<br>sultee:     | Date6/7/20<br>Phone No                                                                                                                                       |        |
| Mond   | day to Saturday and at n                       | nent shall be carried out and permitted between 1000 o other times without the prior written consent of the Cultation with the Environmental Health Manager. |        |
| Cond   | dition(s)                                      |                                                                                                                                                              |        |
|        |                                                |                                                                                                                                                              |        |
| (d)    | Further information is recibelow               | uired in order to consider the application as set out                                                                                                        |        |
| (c)    | I have NO OBJECTION comment(s) about the pro   | S to the application subject to condition(s) and/or posal as set out below                                                                                   | Х      |
| (b)    | I have NO OBJECTIONS comment(s) to make on the | S to the application and have no condition(s) and/or ne proposal                                                                                             |        |
| (a)    | I OBJECT to the application                    | on for the reason(s) as stated below                                                                                                                         | X      |
| I have | e the following comments to                    | o make on the application:-                                                                                                                                  | Please |

Please note that information about the application including consultation responses and representations (whether in support or objection) received on the proposal will be published on the Council's website at <a href="http://publicaccess.moray.gov.uk/eplanning/">http://publicaccess.moray.gov.uk/eplanning/</a> (You can also use this site to track progress of the application and view details of any consultation responses and representations (whether in support or objection) received on the proposal). In order to comply

with the Data Protection Act, personal information including signatures, personal telephone and email details will be removed prior to publication using "redaction" software to avoid (or mask) the display of such information. Where appropriate other "sensitive" information within documents will also be removed prior to publication online.

## Consultation Request Notification

| Planning Authority Name                    | Moray Council                                      |
|--------------------------------------------|----------------------------------------------------|
| Response Date                              | 8th July 2020                                      |
| Planning Authority                         | 20/00622/APP                                       |
| Reference                                  |                                                    |
| Nature of Proposal                         | Retrospective consent to convert existing domestic |
| (Description)                              | garage to sweet workshop (including sales) at      |
| Site                                       | 14 Park Place                                      |
|                                            | Lossiemouth                                        |
|                                            | Moray                                              |
|                                            | IV31 6DW                                           |
|                                            |                                                    |
| Site Postcode                              | N/A                                                |
| Site Gazetteer UPRN                        | 000133003876                                       |
| Proposal Location Easting                  | 323591                                             |
| Proposal Location Northing                 | 870470                                             |
| Area of application site (M <sup>2</sup> ) | 300                                                |
| Additional Comment                         |                                                    |
| Development Hierarchy                      | LOCAL                                              |
| Level                                      |                                                    |
| Supporting Documentation                   | https://publicaccess.moray.gov.uk/eplanning/ce     |
| URL                                        | ntralDistribution.do?caseType=Application&ke       |
|                                            | yVal=QAM8QYBGLMQ00                                 |
| Previous Application                       |                                                    |
|                                            |                                                    |
| Date of Consultation                       | 24th June 2020                                     |
| Is this a re-consultation of               | No                                                 |
| an existing application?                   |                                                    |
| Applicant Name                             | Mr Phil Jeremiah                                   |
| Applicant Organisation                     |                                                    |
| Name                                       | 14.5                                               |
| Applicant Address                          | 14 Park Place                                      |
|                                            | Lossiemouth                                        |
|                                            | Moray<br>IV31 6DW                                  |
|                                            | IV3  0UVV                                          |
| Agent Name                                 | Plans Plus                                         |
| Agent Organisation Name                    | Plans Plus                                         |
|                                            | Main Street                                        |
|                                            | URQUHART                                           |
| Agent Address                              | By Elgin                                           |
|                                            | Moray                                              |
|                                            | IV30 8LG                                           |
| Agent Phone Number                         |                                                    |
| Agent Email Address                        | N/A                                                |
| Case Officer                               | Shona Strachan                                     |
| Case Officer Phone number                  | 01343 563303                                       |
| Case Officer email address                 | shona.strachan@moray.gov.uk                        |
| PA Response To                             | consultation.planning@moray.gov.uk                 |
|                                            |                                                    |

#### NOTE

If you do not respond by the response date, it will be assumed that you have no

comment to make.

The statutory period allowed for a consultation response is 14 days. Due to scheduling pressures if a definitive response is not received within 21 days this may well cause the two month determination period to be exceeded.

Data Protection - Moray Council is the data controller for this process. Information collected about you on this form will be used to process your Planning Application, and the Council has a duty to process your information fairly. Information we hold must be accurate, up to date, is kept only for as long as is necessary and is otherwise shared only where we are legally obliged to do so. You have a legal right to obtain details of the information that we hold about you.

For full terms please visit <a href="http://www.moray.gov.uk/moray\_standard/page\_121513.html">http://www.moray.gov.uk/moray\_standard/page\_121513.html</a>

For full Data Protection policy, information and rights please see <a href="http://www.moray.gov.uk/moray\_standard/page\_119859.html">http://www.moray.gov.uk/moray\_standard/page\_119859.html</a>

You can contact our Data Protection Officer at info@moray.gov.uk or 01343 562633 for more information.

Please respond using the attached form:-

#### **MORAY COUNCIL**

#### PLANNING CONSULTATION RESPONSE

From: Transportation Manager

Planning Application Ref. No: 20/00622/APP

Retrospective consent to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place Lossiemouth Moray IV31 6DW for Mr Phil Jeremiah

I have the following comments to make on the application:-

|     |                                                                                                                       | Please |
|-----|-----------------------------------------------------------------------------------------------------------------------|--------|
| (a) | I OBJECT to the application for the reason(s) as stated below                                                         |        |
| (b) | I have NO OBJECTIONS to the application and have no condition(s) and/or comment(s) to make on the proposal            |        |
| (c) | I have NO OBJECTIONS to the application subject to condition(s) and/or comment(s) about the proposal as set out below | x      |
| (d) | Further information is required in order to consider the application as set out below                                 |        |

It is noted that this proposal is retrospective in nature.

#### Condition(s)

1. Two existing car parking spaces shall be retained, and made available for use by residents and customers throughout the lifetime of the development, unless otherwise agreed in writing with the Council as Planning Authority.

Reason: To ensure the permanent availability of the level of parking necessary for residents/visitors/others in the interests of an acceptable development and road safety.

#### Further comment(s) to be passed to applicant

Planning consent does not carry with it the right to carry out works within the public road boundary.

On street parking should be located out with the adjacent turning hammerhead at the end of Park Place.

No building materials/scaffolding/builder's skip shall obstruct the public road (including footpaths) without permission from the Roads Authority.

Contact: AG Date 15 July 2020

email address: transport.develop@moray.gov.uk

**Consultee: TRANSPORTATION** 

| Return response to | consultation.planning@moray.gov.uk |
|--------------------|------------------------------------|

### **REPORT OF HANDLING**

| Ref No:                             | 20/00622/APP                                                                                                                              | Officer:         | Shona Strachan |  |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|--|
| Proposal<br>Description/<br>Address | Retrospective consent to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place Lossiemouth Moray IV31 6DW |                  |                |  |
| Date:                               | 17/08/20                                                                                                                                  | Typist Initials: | FJA            |  |

| RECOMMENDATION                                       |                           |   |  |
|------------------------------------------------------|---------------------------|---|--|
| Approve, without or with                             | condition(s) listed below | N |  |
| Refuse, subject to reason(s) listed below            |                           |   |  |
| Legal Agreement required e.g. S,75                   |                           |   |  |
| Notification to Scottish Ministers/Historic Scotland |                           |   |  |
|                                                      | Departure                 |   |  |
| Hearing requirements                                 | Pre-determination         |   |  |

| CONSULTATIONS                |                  |                                                                                    |  |  |
|------------------------------|------------------|------------------------------------------------------------------------------------|--|--|
| Consultee                    | Date<br>Returned | Summary of Response                                                                |  |  |
| Environmental Health Manager | 06/07/20         | No objection with a condition recommended to control the hours of operation        |  |  |
| Transportation Manager       | 15/07/20         | No objection subject to condition requiring the retention of car parking provision |  |  |
| Contaminated Land            | 25/06/20         | No objection                                                                       |  |  |
| Scottish Water               | 26/06/20         | No objection                                                                       |  |  |

| DEVELOPMENT PLAN POLICY         |     |                                               |  |  |
|---------------------------------|-----|-----------------------------------------------|--|--|
| Policies                        | Dep | Any Comments (or refer to Observations below) |  |  |
| PP1 Placemaking                 | Υ   |                                               |  |  |
| PP2 Sustainable Economic Growth | Υ   |                                               |  |  |
| DP1 Development Principles      | Υ   |                                               |  |  |

| REPRESENTATIONS                                                 |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|--|
| Representations Received NC                                     |  |  |  |  |
| Total number of representations received                        |  |  |  |  |
| Names/Addresses of parties submitting representations           |  |  |  |  |
| Summary and Assessment of main issues raised by representations |  |  |  |  |
| Issue:                                                          |  |  |  |  |
| Comments (PO):                                                  |  |  |  |  |

#### **OBSERVATIONS – ASSESSMENT OF PROPOSAL**

#### **Legislative Framework**

Section 25 of the 1997 Act as amended requires applications to be determined in accordance with the development plan i.e. the adopted Moray Local Development Plan 2020 (MLDP) unless material considerations indicate otherwise. The main planning issues are considered below:

#### **Proposal**

Retrospective planning consent is sought to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place Lossiemouth

The garage is an existing structure which has the design and appearance of a domestic garage with a footprint of approximately 5.0m x 5.9m.

Supporting information provided with the application identifies that: The proposed use of the premises is a workshop/shop for the re-packaging and sale of sweets. This will include both online orders and walk in customers. The proposed hours of operation are from 11am to 5pm. The premises will be open Monday to Saturday. There will normally be 1 staff member on the premises but 2 during busy periods. Estimated customer numbers 6-10 per day. The business also includes delivery element which will reduce the number of walk in customers.

#### **Site Characteristics**

14 Park Place Lossiemouth is a four in a block property in a residential cul-de-sac. The garage is located to the side and rear of the property 14 Park Place and is accessed via Park Place. The cul-de-sac terminates beyond this property and there is an area of green open space adjacent to the property/garage to the east. There are adjoining neighbouring properties/gardens to the west and south east.

#### **Policy Assessment**

#### Impact of the development (Policies DP1, PP1, PP2; MLDP 2020)

Policy DP1 requires that the scale, density and character of a development must be appropriate to the surrounding area and create a sense of place. Proposals must also not adversely impact upon neighbouring properties in terms of privacy, daylight or overbearing loss of amenity.

Policy PP1 and PP2 promote promotes good design principles to create successful and vibrant places while safeguarding the natural and built environment.

The use of the existing domestic garage as a sweet workshop which will include direct sales to customers will result in activity of customers coming and going to the garden of this property. This activity is not a typical use that would be found in the garden of a residential property. The incidents of customer activity would be would be detrimental to the overall amenity and enjoyment of the adjoining neighbouring properties, particularly the use and enjoyment of rear garden spaces where higher levels of residential amenity are expected. On this basis the proposal is considered to result in an unacceptable change of use and is contrary to the provisions of policies DP1, PP1, PP2; MLDP 2020.

#### Access and Parking (DP1 (ii) and PP1 (vi); MLDP2020)

The Transportation Section has raised no objection to the proposal subject to the retention of onsite parking; subject to compliance with condition the proposal would be acceptable in relation to the access and parking requirements of the aforementioned policies.

It is noted here that there are no consultee objections or public representations made on the proposal.

#### **RECOMMENDATION**

The application is recommended for refusal.

### OTHER MATERIAL CONSIDERATIONS TAKEN INTO ACCOUNT

None

| HISTORY                                                    |                |                         |              |               |                |             |
|------------------------------------------------------------|----------------|-------------------------|--------------|---------------|----------------|-------------|
| Reference No.                                              | Description    |                         |              |               |                |             |
|                                                            |                |                         |              |               |                |             |
|                                                            | Decision       |                         |              |               |                |             |
|                                                            |                |                         | Date Of D    | Decision      |                |             |
| ADVERT                                                     |                |                         |              |               |                |             |
| Advert Fee paid?                                           | N/             | 'A                      |              |               |                |             |
| Local Newspaper                                            | Re             | ason for Advert         |              | Date of ex    | xpiry          |             |
|                                                            |                |                         |              |               |                |             |
| DEVELOPER CONTR                                            | IBUTIONS (F    | PGU)                    |              |               |                |             |
| Status                                                     | •              | ,                       |              |               |                |             |
|                                                            |                |                         |              |               |                |             |
| * Includes Environmental TA, NIA, FRA etc                  |                |                         | ign Statemei | nt, Design ar | nd Access Stat | ement, RIA, |
| Supporting information                                     | submitted wi   | ith application?        |              |               | YES            |             |
| Summary of main issu                                       | es raised in e | ach statement/assess    | ment/repoi   | rt            |                |             |
| Document Name:                                             |                | Planni                  | ng Statem    | ent           |                |             |
| <br>  Main Issues: T                                       | he statement   | advises: The propose    | d use of th  | e premises    | s is a worksh  | on/shop     |
|                                                            |                | aging and sale of swe   |              | •             |                |             |
|                                                            | -              | ers. The proposed ho    |              |               |                |             |
| р                                                          | remises will b | e open Monday to Sat    | urday. The   | ere will norr | mally be 1 sta | aff         |
|                                                            |                | e premises but 2 during |              |               |                |             |
|                                                            |                | per day. The business   |              | ıdes delivei  | ry element w   | hich will   |
| re                                                         | educe the nur  | mber of walk in custom  | ers.         |               |                |             |
|                                                            |                |                         |              |               |                |             |
| S.75 AGREEMENT                                             |                |                         |              |               |                |             |
| Application subject to S.75 Agreement NO                   |                |                         |              | NO            |                |             |
| Summary of terms of agreement:                             |                |                         |              |               |                |             |
| Location where terms or summary of terms can be inspected: |                |                         |              |               |                |             |
|                                                            |                |                         |              |               |                |             |

| DIRECTION(S) MADE BY SCOTTISH MINISTERS (under DMR2008 Regs) |                                                                                               |    |  |  |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----|--|--|--|
| Section 30                                                   | Relating to EIA                                                                               | NO |  |  |  |
| Section 31                                                   | Requiring planning authority to provide information and restrict grant of planning permission | NO |  |  |  |
| Section 32                                                   | Requiring planning authority to consider the imposition of planning conditions                | NO |  |  |  |
| Summary of Direction(s)                                      |                                                                                               |    |  |  |  |
|                                                              |                                                                                               |    |  |  |  |
|                                                              |                                                                                               |    |  |  |  |
|                                                              |                                                                                               |    |  |  |  |



# MORAY COUNCIL TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1997, as amended

#### REFUSAL OF PLANNING PERMISSION

[Heldon And Laich]
Application for Planning Permission

TO Mr Phil Jeremiah c/o Plans Plus Main Street URQUHART By Elgin Moray IV30 8LG

With reference to your application for planning permission under the above mentioned Act, the Council in exercise of their powers under the said Act, have decided to **REFUSE** your application for the following development:-

Retrospective consent to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place Lossiemouth Moray IV31 6DW

and for the reason(s) set out in the attached schedule.

Date of Notice: 17 August 2020

#### HEAD OF ECONOMIC GROWTH AND DEVELOPMENT

Economy, Environment and Finance Moray Council Council Office High Street ELGIN Moray IV30 1BX

(Page 1 of 3) Ref: 20/00622/APP

### IMPORTANT YOUR ATTENTION IS DRAWN TO THE REASONS and NOTES BELOW

#### SCHEDULE OF REASON(S) FOR REFUSAL

By this Notice, Moray Council has REFUSED this proposal. The Council's reason(s) for this decision are as follows: -

The proposal is contrary to the provisions of the Moray Local Development Plan 2020 because the use of a domestic garage as a sweet workshop including sales to customers would result in a business use which would involve visiting members of the public to the site and would be detrimental to the residential character and amenity of the site and adjoining neighbouring properties and is therefore contrary to policies DP1, PP1 and PP2 of the MLDP 2020.

#### LIST OF PLANS AND DRAWINGS SHOWING THE DEVELOPMENT

The following plans and drawings form part of the decision:-

| The following plane and drawings form part of the decision: |         |                            |  |
|-------------------------------------------------------------|---------|----------------------------|--|
| Reference                                                   | Version | Title                      |  |
|                                                             |         | Site and location plans    |  |
| 19~80                                                       |         | Elevations and floor plans |  |

DETAILS OF ANY VARIATION MADE TO ORIGINAL PROPOSAL, AS AGREED WITH APPLICANT (S.32A of 1997 ACT)

N/A

(Page 2 of 3) Ref: 20/00622/APP

## NOTICE OF APPEAL TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1997

If the applicant is aggrieved by the decision to refuse permission for or approval required by a condition in respect of the proposed development, or to grant permission or approval subject to conditions, the applicant may require the planning authority to review the case under section 43A of the Town and Country Planning (Scotland) Act 1997 within three months from the date of this notice. The notice of review should be addressed to The Clerk, Moray Council Local Review Body, Legal and Committee Services, Council Offices, High Street, Elgin IV30 1BX. This form is also available and can be submitted online or downloaded from www.eplanning.scotland.gov.uk

If permission to develop land is refused or granted subject to conditions and the owner of the land claims that the land has become incapable of reasonably beneficial use in its existing state and cannot be rendered capable of reasonably beneficial use by the carrying out of any development which has been or would be permitted, the owner of the land may serve on the planning authority a purchase notice requiring the purchase of the owner of the land's interest in the land in accordance with Part 5 of the Town and Country Planning (Scotland) Act 1997.

(Page 3 of 3) Ref: 20/00622/APP



### **APPENDIX 2**

# NOTICE OF REVIEW, GROUNDS FOR REVIEW & SUPPORTING DOCUMENTS



The Moray Council Council Office High Street Elgin IV30 1BX Tel: 0300 1234561 Email: development.control@moray.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE

100313336-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

| your form is validated. Please quote this reference if you need to contact the planning Authority about this application.                                        |                  |                          |                                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------------------------------|--|--|
| Applicant or Agent Details                                                                                                                                       |                  |                          |                                    |  |  |
| Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application) |                  |                          |                                    |  |  |
| Agent Details                                                                                                                                                    |                  |                          |                                    |  |  |
| Please enter Agent details                                                                                                                                       | S                |                          |                                    |  |  |
| Company/Organisation:                                                                                                                                            | Plans Plus       |                          |                                    |  |  |
| Ref. Number:                                                                                                                                                     |                  | You must enter a B       | uilding Name or Number, or both: * |  |  |
| First Name: *                                                                                                                                                    | Colin            | Building Name:           | Plans Plus Offices                 |  |  |
| Last Name: *                                                                                                                                                     | Keir             | Building Number:         |                                    |  |  |
| Telephone Number: *                                                                                                                                              | 01343 842635     | Address 1<br>(Street): * | Main Street                        |  |  |
| Extension Number:                                                                                                                                                |                  | Address 2:               | Urquhart                           |  |  |
| Mobile Number:                                                                                                                                                   |                  | Town/City: *             | By Elgin                           |  |  |
| Fax Number:                                                                                                                                                      |                  | Country: *               | Moray                              |  |  |
|                                                                                                                                                                  |                  | Postcode: *              | IV30 8LG                           |  |  |
| Email Address: *                                                                                                                                                 | ctkplans@aol.com |                          |                                    |  |  |
| Is the applicant an individual or an organisation/corporate entity? *                                                                                            |                  |                          |                                    |  |  |
| Individual  Organisation/Corporate entity                                                                                                                        |                  |                          |                                    |  |  |

| Applicant Details                                          |                                             |                          |                                    |  |  |
|------------------------------------------------------------|---------------------------------------------|--------------------------|------------------------------------|--|--|
| Please enter Applicant details                             |                                             |                          |                                    |  |  |
| Title:                                                     | Mr                                          | You must enter a Bu      | uilding Name or Number, or both: * |  |  |
| Other Title:                                               |                                             | Building Name:           |                                    |  |  |
| First Name: *                                              | Phil                                        | Building Number:         | 14                                 |  |  |
| Last Name: *                                               | Jeremiah                                    | Address 1<br>(Street): * | park Place                         |  |  |
| Company/Organisation                                       |                                             | Address 2:               | Lossiemouth                        |  |  |
| Telephone Number: *                                        | 07794 358931                                | Town/City: *             | Moray                              |  |  |
| Extension Number:                                          |                                             | Country: *               | UK                                 |  |  |
| Mobile Number:                                             |                                             | Postcode: *              | IV31 6DW                           |  |  |
| Fax Number:                                                |                                             |                          |                                    |  |  |
| Email Address: *                                           | ctkplans@aol.com                            |                          |                                    |  |  |
| Site Address                                               | Details                                     |                          |                                    |  |  |
| Planning Authority:                                        | Moray Council                               |                          |                                    |  |  |
| Full postal address of th                                  | ne site (including postcode where available | e):                      |                                    |  |  |
| Address 1:                                                 | 14 PARK PLACE                               |                          |                                    |  |  |
| Address 2:                                                 |                                             |                          |                                    |  |  |
| Address 3:                                                 |                                             |                          |                                    |  |  |
| Address 4:                                                 |                                             |                          |                                    |  |  |
| Address 5:                                                 |                                             |                          |                                    |  |  |
| Town/City/Settlement:                                      | LOSSIEMOUTH                                 |                          |                                    |  |  |
| Post Code:                                                 | IV31 6DW                                    |                          |                                    |  |  |
| Please identify/describe the location of the site or sites |                                             |                          |                                    |  |  |
|                                                            |                                             |                          |                                    |  |  |
|                                                            |                                             |                          |                                    |  |  |
| Northing                                                   | 870470                                      | Easting                  | 323591                             |  |  |

| Description of Proposal                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please provide a description of your proposal to which your review relates. The description should be the same as given in the application form, or as amended with the agreement of the planning authority: * (Max 500 characters)                                                                                                                                            |
| Retrospective Consent to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place Lossiemouth.                                                                                                                                                                                                                                                    |
| Type of Application                                                                                                                                                                                                                                                                                                                                                            |
| What type of application did you submit to the planning authority? *                                                                                                                                                                                                                                                                                                           |
| Application for planning permission (including householder application but excluding application to work minerals).                                                                                                                                                                                                                                                            |
| Application for planning permission in principle.                                                                                                                                                                                                                                                                                                                              |
| ☐ Further application.                                                                                                                                                                                                                                                                                                                                                         |
| Application for approval of matters specified in conditions.                                                                                                                                                                                                                                                                                                                   |
| What does your review relate to? *                                                                                                                                                                                                                                                                                                                                             |
| □ Refusal Notice.                                                                                                                                                                                                                                                                                                                                                              |
| Grant of permission with Conditions imposed.                                                                                                                                                                                                                                                                                                                                   |
| No decision reached within the prescribed period (two months after validation date or any agreed extension) – deemed refusal.                                                                                                                                                                                                                                                  |
| Statement of reasons for seeking review                                                                                                                                                                                                                                                                                                                                        |
| You must state in full, why you are a seeking a review of the planning authority's decision (or failure to make a decision). Your statement must set out all matters you consider require to be taken into account in determining your review. If necessary this can be provided as a separate document in the 'Supporting Documents' section: * (Max 500 characters)          |
| Note: you are unlikely to have a further opportunity to add to your statement of appeal at a later date, so it is essential that you produce all of the information you want the decision-maker to take into account.                                                                                                                                                          |
| You should not however raise any new matter which was not before the planning authority at the time it decided your application (or at the time expiry of the period of determination), unless you can demonstrate that the new matter could not have been raised before that time or that it not being raised before that time is a consequence of exceptional circumstances. |
| See separate sheet                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                |
| Have you raised any matters which were not before the appointed officer at the time the Determination on your application was made? *                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |
| Determination on your application was made? *  If yes, you should explain in the box below, why you are raising the new matter, why it was not raised with the appointed officer before                                                                                                                                                                                        |
| Determination on your application was made? *  If yes, you should explain in the box below, why you are raising the new matter, why it was not raised with the appointed officer before                                                                                                                                                                                        |

| Please provide a list of all supporting documents, materials and evidence which you wish to to rely on in support of your review. You can attach these documents electronically later in the Map of area demonstrating other commercial businesses in the area. List of client visits to planning refusal notice Copy of plan                                                                                                                                                                                                                                                                                                                                             | ne process: * (Max 500 c                                                                           | haracters)                                   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------|-------|
| Application Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                              |       |
| Please provide the application reference no. given to you by your planning authority for your previous application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20/00622/APP                                                                                       |                                              |       |
| What date was the application submitted to the planning authority? *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22/06/2020                                                                                         |                                              |       |
| What date was the decision issued by the planning authority? *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17/08/2020                                                                                         |                                              |       |
| Review Procedure  The Local Review Body will decide on the procedure to be used to determine your review an process require that further information or representations be made to enable them to determ required by one or a combination of procedures, such as: written submissions; the holding of inspecting the land which is the subject of the review case.  Can this review continue to a conclusion, in your opinion, based on a review of the relevant it parties only, without any further procedures? For example, written submission, hearing sessing Yes X No  Please indicate what procedure (or combination of procedures) you think is most appropriate. | nine the review. Further of one or more hearing se nformation provided by yolion, site inspection. | information r<br>ssions and/o<br>ourself and | other |
| select more than one option if you wish the review to be a combination of procedures.  Please select a further procedure *  By means of inspection of the land to which the review relates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                                              |       |
| Please explain in detail in your own words why this further procedure is required and the mawill deal with? (Max 500 characters)  It is important that the Review Committee see for themselves the adequate parking availat of commercial and domestic properties.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                              |       |
| In the event that the Local Review Body appointed to consider your application decides to in:  Can the site be clearly seen from a road or public land? *  Is it possible for the site to be accessed safely and without barriers to entry? *                                                                                                                                                                                                                                                                                                                                                                                                                             | $\boxtimes$                                                                                        | inion:<br>Yes                                |       |

| Checklist - App                                                   | lication for Notice of Review                                                                                                                                                                                                                                         |                                      |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                                                                   | g checklist to make sure you have provided all the necessary informatio may result in your appeal being deemed invalid.                                                                                                                                               | n in support of your appeal. Failure |
| Have you provided the name                                        | and address of the applicant?. *                                                                                                                                                                                                                                      | X Yes No                             |
| Have you provided the date a review? *                            | nd reference number of the application which is the subject of this                                                                                                                                                                                                   | X Yes □ No                           |
| , , , , ,                                                         | n behalf of the applicant, have you provided details of your name nether any notice or correspondence required in connection with the or the applicant? *                                                                                                             | Yes □ No □ N/A                       |
| , ,                                                               | nt setting out your reasons for requiring a review and by what procedures) you wish the review to be conducted? *                                                                                                                                                     | X Yes □ No                           |
| require to be taken into account at a later date. It is therefore | why you are seeking a review on your application. Your statement must unt in determining your review. You may not have a further opportunity to essential that you submit with your notice of review, all necessary inform a Body to consider as part of your review. | add to your statement of review      |
|                                                                   | cuments, material and evidence which you intend to rely on ich are now the subject of this review *                                                                                                                                                                   | X Yes □ No                           |
| planning condition or where it                                    | es to a further application e.g. renewal of planning permission or modific relates to an application for approval of matters specified in conditions, approved plans and decision notice (if any) from the earlier consent.                                           |                                      |
| Declare - Notice                                                  | e of Review                                                                                                                                                                                                                                                           |                                      |
| I/We the applicant/agent certif                                   | fy that this is an application for review on the grounds stated.                                                                                                                                                                                                      |                                      |
| Declaration Name:                                                 | Mr Colin Keir                                                                                                                                                                                                                                                         |                                      |
| Declaration Date:                                                 | 02/10/2020                                                                                                                                                                                                                                                            |                                      |



design consultants

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Email: ctkplans@aol.com Web: http://members.aol.com/ctkplans

Main Street, Urquhart, Elgin, Moray, IV30 8LG

#### PLANNING REVIEW

RETROSPECTIVE CONSENT TO CONVERT EXISTING DOMESTIC GARAGE TO SWEET WORKSHOP, INCLUDING SALES, AT 14 PARK PLACE LOSSIEMOUTH IV31 6DW.

#### PLANNING REFERENCE NUMBER 20/00622/APP

The application was made retrospectively as the applicant was not aware that any consent was required for this low key proposal. The external finish of the garage remains the same with the up and over door retained at the front but in a permanently closed position. The side door also remains in the same place so the exterior has not changed at all.

The interior of the building has been lined with an impervious board for easy cleaning. A wash hand basin has also been provided. The inside is quite simple in terms of layout with some sweet jars on display and surfaces to bag the sweets from jars.

The property itself lies at the end of Park Place which is a cul du sec with a hammer head outside the applicants house for turning. This is a reasonably quiet area with only residents using the road for access. Either side of the access road are dedicated parking spaces for the 2 blocks of 4 flats. Parking here has no issues whatsoever.

The applicant has produced figures to show the volume of customers visiting the unit over a typical 10 day period in the summer months. You can quite clearly see that most of the trade has come from locals who are aware of the unit and visit by foot or bycicle. The vehicular movements are rare indeed.

Turning to the reason given for refusing this application, it is stated that this proposal would involve members of the public visiting the premises to pick up sweets. The applicant has provided height of summer figures for visitors which will undoubtably drop over the winter months. There are houses that have more people and cars visit them in a day. This is a small scale proposal for someone trying to earn a few pounds but trying to do this properly.

The character of the area is best described as mixed. As in a mixture of residential and commercial. We have provide a map showing the surrounding area and there are hair dressers, nail technicians, Social Clubs (2) Garage, Bed and Breakfast establishments, a funeral parlour, hot food takeaways to name but a few. It is impossible to describe this area as only residential. The evidence of commercial activity is all around.

This is without doubt a small scale proposal and the recorded figures of vehicle and pedestrian movements stand testament to this. The map clearly identifies the mixed class use of this part of Lossiemouth and the low key use of the garage provides employment for just the applicant. This is not an Asda or Tesco supermarket just someone trying to provide a simple service and trying to do it by sticking to the rules.

With respect this little acorn is never going to blossom into a huge oak tree but at a time when businesses are closing every day, should support not be given to someone who is trying to buck the trend?? On behalf of our client we ask that you assess this project for what it is, look at the evidence and grant the applicant consent for this simple operation. What harm ??



#### MORAY COUNCIL TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1997, as amended

#### REFUSAL OF PLANNING PERMISSION

[Heldon And Laich]
Application for Planning Permission

TO Mr Phil Jeremiah c/o Plans Plus Main Street URQUHART By Elgin Moray IV30 8LG

With reference to your application for planning permission under the above mentioned Act, the Council in exercise of their powers under the said Act, have decided to **REFUSE** your application for the following development:-

Retrospective consent to convert existing domestic garage to sweet workshop (including sales) at 14 Park Place Lossiemouth Moray IV31 6DW

and for the reason(s) set out in the attached schedule.

Date of Notice:

17 August 2020

#### **HEAD OF ECONOMIC GROWTH AND DEVELOPMENT**

Economy, Environment and Finance Moray Council Council Office High Street ELGIN Moray IV30 1BX

(Page 1 of 3)

Ref: 20/00622/APP

# IMPORTANT YOUR ATTENTION IS DRAWN TO THE REASONS and NOTES BELOW

#### SCHEDULE OF REASON(S) FOR REFUSAL

By this Notice, Moray Council has REFUSED this proposal. The Council's reason(s) for this decision are as follows: -

The proposal is contrary to the provisions of the Moray Local Development Plan 2020 because the use of a domestic garage as a sweet workshop including sales to customers would result in a business use which would involve visiting members of the public to the site and would be detrimental to the residential character and amenity of the site and adjoining neighbouring properties and is therefore contrary to policies DP1, PP1 and PP2 of the MLDP 2020.

### LIST OF PLANS AND DRAWINGS SHOWING THE DEVELOPMENT

The following plans and drawings form part of the decision:-

|       | rsion | Title                      |  |
|-------|-------|----------------------------|--|
|       |       | Site and location plans    |  |
| 19~80 |       | Elevations and floor plans |  |

DETAILS OF ANY VARIATION MADE TO ORIGINAL PROPOSAL, AS AGREED WITH APPLICANT (S.32A of 1997 ACT)

N/A

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