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## **Economic Development and Infrastructure Services Committee**

Tuesday, 02 May 2023

### **SUPPLEMENTARY AGENDA**

The undernoted reports have been added to the Agenda for the meeting of the **Economic Development and Infrastructure Services Committee** to be held at **Council Chambers, Council Office, High Street, Elgin, IV30 1BX** on **Tuesday, 02 May 2023** at **09:30**.

#### **BUSINESS**

6a) **Economy, Environment and Finance Service Plans 2023- 3 - 56**

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Report by Depute Chief Executive (Economy, Environment and Finance)

6b) **Economic Recovery Plan Delivery 2022-23 57 - 70**

Report by Depute Chief Executive (Economy, Environment and Finance)

6c) **Climate Change Plan and Route Map to Net Zero 71 - 134**

Report by Depute Chief Executive (Economy, Environment and Finance)

