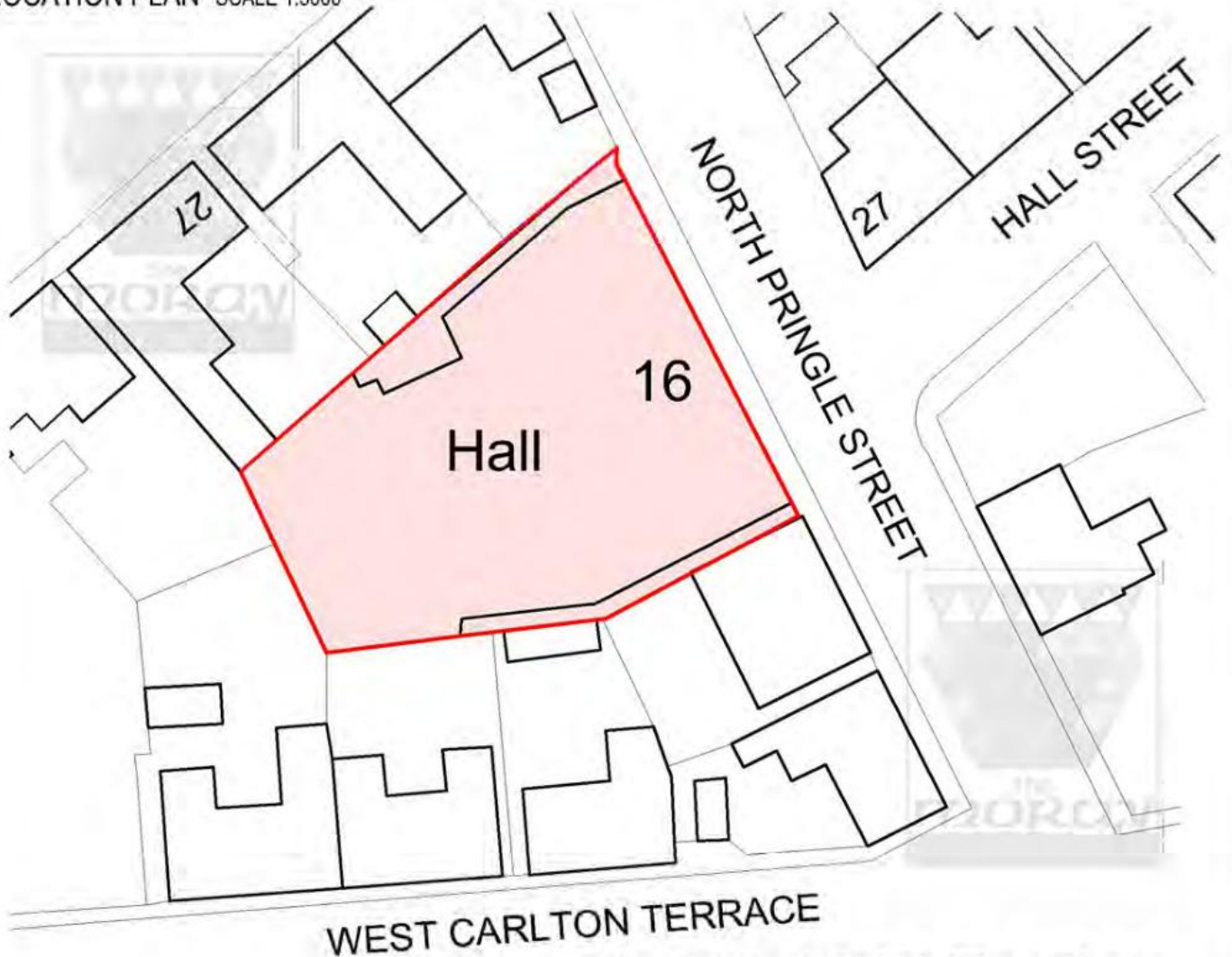
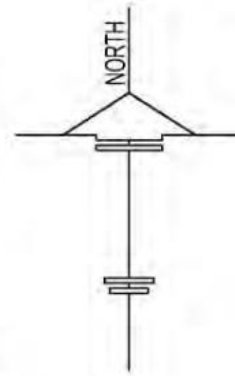


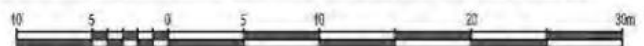
APPENDIX I



LOCATION PLAN SCALE 1:5000



Area shaded in red extending to 850 sq. m or thereby



Drawing title

Fishermen's Hall, 16 North Pringle Street, Buckie



Scale	1:500	Date	Oct. 2021
Drawn By	CP	Deed Pack	BU3
Drawing Number	R \ MC \ B \ 342		

Housing & Property Services
Estates

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